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|--|---------------------------|---------------------------------|-----------------------|------------------------|--------------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Brosnihan, et al. APR 07 2005 | | | | Docket No. 0830.063 | |
| Application No. 09/993,390 | Filing Date 11/14/2001 | Examiner Lawrence, Jr., F.M. | Customer No. 23405 | Group Art Unit 1724 | Confirmation No. 4941 |

Invention: **SKIDS, MODULES, AND MODULAR SYSTEMS FOR MONITORING HYDROGEN-COOLED GENERATORS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS | 25 - | 40 = | 0 | x \$50.00 | \$0.00 |
| INDEP. CLAIMS | 6 - | 8 = | 0 | x \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 08-1935
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

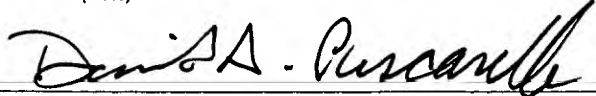
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David A. Pascarella

Signature

Dated: April 5, 2005

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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on April 5, 2005 (Date)  Signature of Person Mailing Correspondence David A. Pascarella Typed or Printed Name of Person Mailing Correspondence |
|--|

CC:



0830.063

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Brosnihan et al.

Serial No: 09/993,390

Examiner: Lawrence, Jr., F. M.

Filed: November 14, 2001

Group Art Unit: 1724

Title: SKIDS, MODULES, AND MODULAR SYSTEMS FOR MONITORING
HYDROGEN-COOLED GENERATORS

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 5, 2005.

David A. Pascarella
Attorney for Applicants
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Date of Signature: April 5, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO THE SECOND OFFICE ACTION

Dear Sir:

This paper is filed in response to the second Office Action mailed on January 11, 2005, in connection with the above-identified U.S. patent application. The three-month period for response expires on April 11, 2005. Accordingly, this response is timely filed.